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Science and technology 71

quenced so far is about 2,500. It is not, though, the amount of sequencing involved that is the daunting part of the task. That is simply a question of buying enough sequencing machines and hiring enough technicians to run them. Rather, what is likely to slow things down is the gathering of the samples to be sequenced.

For the sequencing, Harris Lewin, a geneticist at the University of California, Davis, who was one of the EBP's founding spirits, estimates that extracting decent-quality genetic data from a previously unexamined species will require between \$40,000 and \$60,000 for labour, reagents and amortised machine costs. The high-grade family-level part of the project will thus clock in at about \$500m.

Big sequencing centres like BGI in China, the Rockefeller University's Genomic Resource Centre in America, and the Sanger Institute in Britain, as well as a host of smaller operations, are all eager for their share of this pot. For the later, cruder, stages of the project Complete Genomics, a Californian startup bought by BGI, thinks it can bring the cost of a rough-and-ready sequence down to \$100. A hand-held sequencer made by Oxford Nanopore, a British company, may be able to match that and also make the technology portable.

The truly daunting part of the project is the task of assembling the necessary specimens. Some of them, perhaps 500,000 species, may come from botanical gardens, zoos or places like the Smithsonian (the herbarium of which boasts 5m items, representing around 300,000 species). The rest must be collected from the field. Dr Lewin hopes the project will spur innovation in collection and processing. This could involve technology both high (autonomous drones) and low (enlisting legions of sample-hunting citizen scientists). It does, though, sound like a multi-decade effort.

It is also an effort in danger of running into the Nagoya protocol. Permission will have to be sought from every government whose territory is sampled. That will be a bureaucratic nightmare. Indeed, John Kress of the Smithsonian, another of the EBP's founders, says many previous sequencing ventures have foundered on the rock of such permission. And that is why those running the EBP are so keen to recruit Mr Castilla and his code bank.

### Banking on it

The idea of the code bank is to build a database of biological information using a blockchain. Though blockchains are best known as the technology that underpins bitcoin and other crypto-currencies, they have other uses. In particular, they can be employed to create "smart contracts" that monitor and execute themselves. To obtain access to Mr Castilla's code bank would mean entering into such a contract, which would track how the knowledge

thus tapped was subsequently used. If such use was commercial, a payment would be transferred automatically to the designated owners of the downloaded data. Mr Castilla hopes for a proof-of-principle demonstration of his platform to be ready within a few months.

In theory, smart contracts of this sort would give governments wary of biopiracy peace of mind, while also encouraging people to experiment with the data. And genomic data are, in Mr Castilla's vision, just the start. He sees the Amazon Bank of Codes eventually encompassing all manner of biological compounds—snake venoms of the sort used to create ACE inhibitors, for example—or even behavioural characteristics like the congestion-free movement of army-ant colonies, which has inspired algorithms for co-ordinating fleets of self-driving cars. His eventual goal is to venture beyond the Amazon itself, and combine his planned repository with similar ones in other parts of the world, creating an Earth Bank of Codes.

Plenty needs to go right for this endeavour to succeed, concedes Dominic Waughray, who oversees public-private partnerships at the World Economic Forum. Those working on different species must agree common genome-quality standards. People need to be enticed to study hitherto neglected organisms. Countries which share biological resources (the Amazon basin, for example, is split between nine states) should ideally co-operate on common repositories. And governments must resist lobbying from vested interests in the extractive industries, keen to preserve access to land, minerals or timber, which Mr Castilla's scheme aims ultimately to curtail.

As to the money, that is the reason for the announcement at Davos. By splashing the tie-up between the EBP and the code bank in front of many of the world's richest people, those behind the two enterprises are not so discreetly waving their collecting tins. The EBP has already been promised \$100m of the \$500m required for its first phase. The code bank, meanwhile, has piqued the interest of the Brazilian and Peruvian governments.

For the participants, the rewards of success would differ. Dr Lewin, Dr Kress and their compadres would, if the EBP succeeds, be able to use the evolutionary connections between genomes to devise a definitive version of the tree of eukaryotic life. That would offer biologists what the periodic table offers chemists, namely a clear framework within which to operate. Mr Castilla, for his part, would have rewritten the rules of international trade by bringing the raw material of biotechnology into an orderly pattern of ownership. If, as many suspect, biology proves to be to future industries what physics and chemistry have been to industries past, that would be a feat of lasting value. ■

### Ethnomusicology

## Beyond Babel

Music may be the food of love, but oddly, is not the language of it

“WHERE words fail, music speaks.” Though these words, from the pen of Hans Christian Andersen, are an appealing notion, the idea that there might be universals in music which transcend cultural boundaries has generally been met with scepticism by scholars working in the field. That scepticism may, however, be unwarranted, for research published in *Current Biology* this week by Samuel Mehr and Manvir Singh of Harvard University provides evidence that music does indeed permit the communication of simple ideas between people even when they have no language in common.

To ascertain this, the two researchers recruited 750 online volunteers from 60 countries. They played these volunteers 36 musical excerpts, each 14 seconds long, and each drawn at random from one of 118 songs in a collection of the music of small-scale societies around the world. Given the broad range of cultures and languages represented in the collection, and the ethnic diversity of the volunteers, Dr Mehr and Mr Singh could be reasonably certain that those listening were both unfamiliar with the music and unable to understand the lyrics in question.

After each excerpt had been played, volunteers were asked what they thought the song's function was, and how sure they were of that on a scale of one to six. The possibilities offered were: “for danc- ▶▶



A lullaby in any language